

00865.004528



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

6/a
1-Step to
7-25-02

In re Application of:)
MOTOMU FUKASAWA)
Application No.: 09/774,626)
Filed: February 1, 2001)
For: APPARATUS INCLUDING)
REUSABLE UNIT AND SYSTEM)
FOR MANAGING THE SAME)
Examiner: Travis M. Reis
Group Art Unit: 2161
July 8, 2001

Commissioner for Patents
Washington, D.C. 20231

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AMENDMENT

Sir:

In response to the Office Action dated April 8, 2002, the Examiner is respectfully requested to enter and consider the following amendments and remarks in the above-identified application.

IN THE TITLE:

Please replace the present title with the following:

—NON-INVASIVE ENVIRONMENT HISTORY INDICATOR FOR REUSABLE
DEVICE—.

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Application of:

MOTOMU FUKASAWA

Application No.: 09/774,626

Filed: February 1, 2001

For: APPARATUS INCLUDING
REUSABLE UNIT AND SYSTEM
FOR MANAGING THE SAME

)
: Examiner: Travis M. Reis
)
: Group Art Unit: 2161
)
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)
:
) July 8, 2001
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)

Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

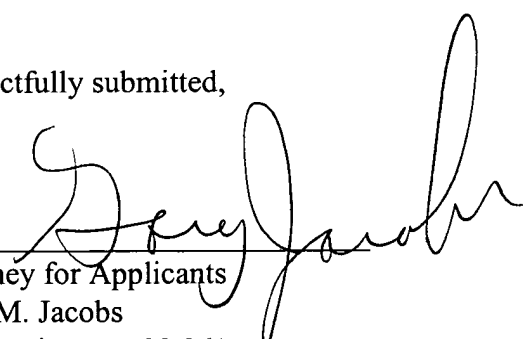
The fee has been calculated as shown below

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	9	MINUS	20	= 0	x \$9 \$18	\$
INDEP. CLAIMS	1	MINUS	3	= 0	x \$42 \$84	\$
Fee for Multiple Dependent claims \$140°/\$280						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$

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- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$ is enclosed.
- ☐ Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$ to cover the fee for a month extension is enclosed.
- ☐ A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants
Gary M. Jacobs
Registration No. 28,861

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